## Best Available Copy Application or Docket Number Per DETERMINATION RECORD October 1, 2001 Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

| CLAIMS AS FILED - PART I<br>(Column 1)  |   |   |       |                    |                                  | (Column 2)       |   | SMALL ENTITY TYPE |                        | OTHER THAN OR SMALL ENTITY |           |                        |  |
|---|---|---|-------|--------------------|----------------------------------|------------------|---|-------------------|------------------------|----------------------------|-----------|------------------------|--|
| то  | TAL CLAIMS  |   | 12    |                    |                                  |                  |   | RATE              | FEE                    |                            | RATE      | FEE                    |  |
| FOR NUMBE   |   |   |       | ILED               | NUMBER EXTRA                     |                  |   | BASIC FEE         | 370.00                 | OR                         | BASIC FEE | 740.00                 |  |
| TOTAL CHARGEABLE CLAIMS / / minus 20=   |   |   |       |                    | . 9                              |                  |   | X\$ 9=            |                        | OR                         | X\$18=    |                        |  |
| INDEPENDENT CLAIMS 4 minus 3 =  |   |   |       |                    | • /                              |                  |   | X42=              |                        | OR                         | X84=      | 24,00                  |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |       |                    |                                  |                  |   | 140               |                        |                            | +280=     |                        |  |
| * If the difference in column 1 is less than zero, enter                              |   |   |       |                    | r "O" in c                       | olumn 2          |   | +140=             |                        | OR                         | TOTAL     | 924.                   |  |
|   |   |   |       |                    |                                  |                  |   | TOTAL             |                        | OR                         | OTHER     |                        |  |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)                         |   |   |       |                    |                                  |                  | Ĺ | SMALL             | NTITY                  | OR                         | SMALL     |                        |  |
| AMENDMENT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |       | NUM<br>PREVI       | HEST<br>IBER<br>OUSLY<br>FOR     | PRESENT<br>EXTRA | · | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE      | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | · 17  | Minus |                    | 20                               | =                | 1 | X\$ 9=            |                        | OR                         | X\$18=    |                        |  |
|   | independent   | . 4   | Minus | ***                | 4                                | =                |   | X42=              |                        | OR                         | X84=      | ,                      |  |
| 2   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |       |                    |                                  |                  |   | +140=             |                        | OR                         | +280=     |                        |  |
|   |   |   |       |                    |                                  |                  |   | TOTAL             | -                      | OR                         | TOTAL     |                        |  |
| (Column 1) (Column 2) (Column 3)  |   |   |       |                    |                                  |                  |   |                   |                        |                            |           |                        |  |
| AMENDMENT B   |   | CLAIMS REMAINING AFTER AMENDMENT            |       | HIG<br>NUI<br>PREV | HEST<br>MBER<br>TOUSLY<br>O FOR  | PRESENT<br>EXTRA |   | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE      | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | •   | Minus |                    |                                  | 8                |   | X\$ 9=            |                        | OR                         | X\$18=    |                        |  |
|   | Independent   | •   | Minus | ***                |                                  | -                |   | X42=              |                        | OR                         | X84=      |                        |  |
| Į <u>₹</u>  | FIRST PRESENTATION OF MULTIPLE DEPENDEN   |   |       |                    | IT CLAIM                         |                  | J | +140=             |                        | OR                         | +280=     |                        |  |
|   |   |   |       |                    |                                  |                  |   | TOTAL             |                        | OR                         | TOTAL     |                        |  |
| ADDIT. FEE  |   |   |       |                    |                                  |                  |   |                   |                        |                            |           |                        |  |
| AMENDMENT C   |   | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |       | HIG<br>NU<br>PRE\  | MEST<br>MBER<br>/IOUSLY<br>D FOR | PRESENT<br>EXTRA | 1 | RATE              | ADDI-<br>TIONAL<br>FEE |                            | RATE      | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | •   | Minus | 40                 |                                  | =                |   | X\$ 9=            |                        | OF                         | X\$18=    |                        |  |
|   | Independent   | •   | Minus | ***                |                                  | =                |   | X42=              |                        | OF                         | X84=      |                        |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |       |                    |                                  |                  |   | +140=             |                        | OF                         |           |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |       |                    |                                  |                  |   |                   |                        | OF                         | TOTA      | L                      |  |
|   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |       |                    |                                  |                  |   |                   |                        |                            |           |                        |  |